

## **President's Day Excursion.**

**You are invited to join Jennifer on Tuesday 12<sup>th</sup> July 2022.**

**Pick-up point 1: Upminster B.C. at 8.45am for 9am departure**

**Pick-up point 2: Falcon B.C. at 9.30am for 9.45am departure**

We will make our way to **Cressing Temple Barns** for our morning coffee. You will have the opportunity to explore these 13<sup>th</sup> Century Grade 1 listed Barley and Wheat Barns and the restored Tudor Walled Gardens.

We will then make our way to **Hintlesham Hall Hotel**, a 16<sup>th</sup> Century Grade 1 listed Manor House, which is set in 175 acres of Suffolk countryside near Ipswich. We will enjoy a two course meal followed by tea or coffee, in the award winning Robert Carrier restaurant.

After re-boarding the coach we are off to **Maldon Hythe** for our final stop of the day. A chance to walk off your lunch, breathe in the sea air, visit the small, individual shops or just sit and watch the world go by.

**The cost is £48 per person, which includes Coach, Meal and Gratuities.**

£18 deposit to Sec. Jill Polley. Cheques made payable to ESSEX COUNTY WOMEN'S BOWLING ASSOCIATION (written in full please). Places limited to 96, so please book as soon as possible. Balance £30 to be paid by 31<sup>st</sup> May 2022.

**Please choose one main course and one dessert from the following menu.**

### **Main Courses:**

**A: Pan fried fillet of seabass, tempura tiger prawns, lime cream**

**B: Roast sirloin of beef, dauphinoise potato, horseradish shallot jus**

**C: Roasted vegetables and pousse spiced with chilli, rosti potato lid**

### **Desserts:**

**D: Pear frangipane tart, vanilla ice cream**

**E: Vanilla crème brulee, lavender shortbread**

**F: A plated selection of fresh fruits, with a marble of sauces**

**We look forward to your company.**

**Yours sincerely, Jill Polley. Hon. Secretary E.C.W.B.A.**

**PRESIDENT'S DAY EXCURSION – TUESDAY 12<sup>TH</sup> JULY 2022 - BOOKING FORM**

***To be sure of booking a place, please return as soon as possible.***

***Please use a separate booking form for each lady.***

**Name.....**

**Bowls Club.....**

**Contact Address.....**

**.....Post Code.....**

**Land line Phone Number.....**

**Mobile Phone Number.....**

**Email.....**

**Contact number in case of an emergency on the 12<sup>th</sup> July 2022.....**

**Name of contact and their relationship to you.....**

***I will pick up the coach at 1) Upminster Bowling Club\****

***OR at 2) Falcon Bowling Club\*      \*Please delete appropriately.***

**MENU CHOICE:**

**MAIN COURSE: .....**

**DESSERT: .....**

**ANY DIETARY REQUIREMENTS: .....**

**Return to:**

***Jill Polley, 112 The Drive, Mayland, CM3 6AB with £18 per person deposit by 31<sup>st</sup> March 2022. Balance of £30 per person to be paid by 31<sup>st</sup> May 2022.***

